

GREENVILLE COUNTY

JUN 16 4 55 PM '69

OLLIE FARNSWORTH  
R. H. C.

FHA FORM NO. 2175m  
(Rev. July 1968)

BOOK 1128 PAGE 555

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Carroll D. Gray

of  
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

organized and existing under the laws of Alabama, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand Three Hundred and No/100----- Dollars (\$ 18,300.00 ), with interest from date at the rate of seven and one-half per centum ( 7½ %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Twenty-Eight and 10/100----- Dollars (\$ 128.10 ), commencing on the first day of August, 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: being known and designated as Lot Number 17 on a plat of Kirkwood Heights prepared by Pickell and Pickell, Engineers, of record in the Office of the RMC for Greenville County in Plat Book EE, Pages 110 and 111, reference to which is craved for a metes and bounds description thereof.

This Mortgage Assigned to *Charwater Federal Savings and Loan Association*